

Mandatory Public Disclosures

A : GENERAL INFORMATION :		
SL No.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	INNOVATOR'S PUBLIC SCHOOL
2.	AFFILIATION NO. (IF APPLICABLE)	1130923
3.	SCHOOL CODE (IF APPLICABLE)	30916
4.	COMPLETE ADDRESS WITH PIN CODE	CHANDANAPURI, TAL. SANGAMNER, DIST. AHMEDNAGAR 422605
5.	PRINCIPAL NAME & QUALIFICATION	MRS. MANISHA GORAKSHANATH RAHANE, MA. BEd.
6.	SCHOOL EMAIL ID	innovatorsps@gmail.com
7.	CONTACT DETAILS (LANDLINE/MOBILE)	9226276528

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	UPLOADED DOCUMENTS
1	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://innovatorsps.in/info/final/Affiliation,%20Extension%20&%20Upgradation.pdf
2	COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE, AS APPLICABLE	https://innovatorsps.in/info/final/Trust%20Registration%20Certificates.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://innovatorsps.in/info/final/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://innovatorsps.in/info/final/RTE%20Manyata%20Recognition%2022-25.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://innovatorsps.in/info/final/Building%20Safety%20Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://innovatorsps.in/info/final/Fire%20Safety%20Certificate.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://innovatorsps.in/info/final/Self%20Declaration%20Certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://innovatorsps.in/info/final/Water%20&%20Health%20Certificate.pdf

NOTE:THE SCHOOLS NEED TO UPLOAD THESE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	UPLOADED DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://innovatorsps.in/info/final/Fee%20Structure%202025-26.pdf
2	ANNUAL ACADEMIC CALENDER	https://innovatorsps.in/info/final/Academic%20Calender%202025-26.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://innovatorsps.in/info/final/SMC2026.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://innovatorsps.in/info/final/PTA%2025-26.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://innovatorsps.in/info/final/Result%20of%20Board%20Examination.pdf

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	66	64	97	NA
2	2025	53	51	96	NA
3	2026	31	29	93	NA

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	-	--	--	NA
2	2025	--	--	--	NA
3	2026	04	04	100	NA

D) STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Manisha Gorakshanath Rahane (MA BEd.)
2	VICE PRINCIPAL	Mr/ Mrs _____ (Qualification _____)
3	HEADMISTRESS / HEADMASTER	Mr/ Mrs _____ (Qualification _____)

4	TOTAL NO. OF TEACHERS : - 24	UPLOADED DOCUMENTS
	PGT- 07 (XI / XII)	https://innovatorsps.in/info/final/PGT%20Staff.pdf
	TGT- 05 (VII to X)	https://innovatorsps.in/info/final/TGT%20Staff.pdf
	PRT- 10 (I to VI)	https://innovatorsps.in/info/final/PRT%20Staff.pdf
	NTT- 02 (Balvatika I, II & III)	https://innovatorsps.in/info/final/NTT%20Staff.pdf
5	TEACHERS SECTION RATIO	1:1.5
6	DETAILS OF SPECIAL EDUCATOR -	Mr. Kiran Ramnath Sahane
7	DETAILS OF COUNSELLOR AND WELLNESS TEACHER-.....	Mr. Gorakshnath Punjaji Rahane

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6300 Sq.m.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	48.02 Sq.m.
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 (55.75 Sq.m.)
4.	NO AND SIZE OF LIBRARY (IN SQR MTR)	01 (55.75 Sq.m.)
5	INTERNET FACILITY (YES/ NO)	Yes
6	NO. OF GIRLS TOILETS	06
7	NO. OF BOYS TOILETS	06

8.	NO. OF CWSN TOILETS	02
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERINGTHE INFRASTRUCTURE OF THESCHOOL	https://www.youtube.com/watch?v=nZNb5neWfBI
